

UNITED STATES HARNESS WRITERS ASSOCIATION

Monticello - Goshen Chapter

November 2025



Dear Friends of New York Harness Racing:

The 66th Annual Awards Banquet of the Monticello-Goshen Chapter of USHWA will be held on **Sunday, December 7, 2025** at The Country Club at Otterkill in Campbell Hall, NY.

While our events have always been an outstanding gathering of great people in our sport, for the second consecutive year we are proud to include our **Presenting Sponsor** the **New York Sire Stakes**, along with the **U.S. Trotting District 8 Awards** in our slate of distinguished honorees.

As always, we are privileged to recognize the following individuals who have made exceptional and far-reaching contributions to the harness racing industry:

- **MOIRA FANNING** - Lifetime Achievement Award
- **RALPH SCUNZIANO** - Excelsior Award
- **KEITH HAMILTON** - John Gilmour Good Guy Award
- **JANET DURSO** - Amy Bull Crist Distinguished Service Award
- **JAMES CRAWFORD IV** - Cradle of the Trotter Breeders Award
- **JESSICA HALLETT** - Phil Pines Award
- **DYLAN HUCKABONE-MILLER** - Rising Star Award
- **BARB and LIZ STUBITS** - Mighty M Award of Appreciation

We will also celebrate the best performances, both human and equine, at **Monticello Raceway** and **Goshen Historic Track** during the 2025 season.

Please help us honor all of this year's deserving award recipients while we continue our annual tradition of having one of the finest award banquets and charity journals in the Standardbred sport.

Proceeds from our charity journal allow us to continue to make sizeable annual contributions to **Goshen Historic Track** and to the **Harness Racing Museum & Hall of Fame**.

We urge you to use the enclosed forms to order your tickets and reserve journal ad space so we may appropriately salute all the award winners. We look forward to hearing from you and hope that you will join us on Sunday, December 7, and please note the **advertising and ticket deadlines** on the attached form.

Thanking you in advance for your continued support, I remain,

Sincerely yours,

Shawn

SHAWN WILES

Banquet Chairman



Advertising Order Form

Digital ads are preferred and must be submitted as PDF 'press ready' with fonts embedded, GRAYSCALE or Black & White.

Actual journal size 8.5" x 11". Please use high resolution, 300 d.p.i. photos. Ads can be designed and produced at no additional cost.

Bleeds must allow for overlap of .125" [1/8 inch] outside trim. Ensure that text and important graphics are within .25" [1/4 inch] of outside edge.

E-mail this form & **ALL** ad copy to: tullytrot@yahoo.com or for more information call **Chris Tully: 845-807-7538**

NOTE: Contributions to USHWA are not deductible as charitable donations for federal income tax purposes. Donations may be deducted as business expenses, as allowed by applicable IRS tax code for 501(c)5 Labor and Agricultural Organizations.

Ad Size: (Check One) **COLOR page** **FULL page (BW)** **HALF page (BW)** **QUARTER pg (BW)**

*Covers (3) are sold on a first come, first served basis. Please call for details & availability.

Ad Specifications: (Check One) Digital Camera Ready Requires Typesetting** Repeat last year's ad

** Please E-mail this form and all additional advertising information to **Chris Tully at: tullytrot@yahoo.com**

Deadline For Ads
Tuesday, November 25

Full Name:

Company:
(If applicable)

Address:

City:

State /
Province:

Zip /
Postal Code:

Cell Phone:

CHECK HERE if you will be the recipient of an award
from the **New York Sire Stakes** or **US Trotting Dist. 8**.

E-mail address:
very important

Horse's Name: _____

\$88.00 TICKET (per person) INCLUDES:

- 1 hour GALA COCKTAIL PARTY AT 6:00 pm (Open Bar)
- BANQUET & DINNER AT 7:15 pm
- DOOR PRIZES • RAFFLES • AWARDS CEREMONY
- Tables of TEN (10) available; discounted @ \$800 total
(please provide list of all guest names, on REVERSE SIDE)

Ticket Order Form

Number of _____ guests

Tickets @ \$88 each.....

\$

TICKET FUNDS
MUST be received by TUE 2 DEC

Advertising (from above).....

\$

\$

Thank you for your support -- The **TOTAL amount of the check enclosed is.....**

\$

PLEASE make check payable to: Monticello-Goshen USHWA

Please mail ticket orders and all funds to: Monticello-Goshen USHWA • PO Box 42 • Rock Hill, NY 12775

For ticket inquiries please contact Shawn Wiles: 845-798-4074 or swiles@rwcatskills.com

TICKET FUNDS
MUST be received by TUE 2 DEC